

# CHURCHES PUSH LAT-AMERICAN WORK NEXT TWO OR THREE YEARS

Cuba Is Said to Be an Especially Inviting Field; Mexico May Receive Attention If Conditions Improve; Methodists Push Efforts for North and South Unity; Baptists Plan Financial Work.

It is announced in missionary circles that the work to be kept to the front during the next two or three years is that in Latin America. The same announcement endeavors to make it clear that work in the Far East and in Turkey and southern Europe will not be neglected, but that Cuba and Porto Rico will be looked after during the years 1916-17, and following the South America, with special reference to Brazil and the Argentine. Mexico will be taken up in political issues are settled there. Peru will be touched upon to some extent. Religious liberty, just established in that nation, has set the people into a questioning frame of mind. Lines are claiming for a university, with North America's help. Societies in charge of work report Cuba to be wide awake, with 7,000,000 A. avenues open, and into the island there will be put at least \$1,000,000 of North American missionary money during the coming year. Protestants say they have done nothing out of the ordinary run of effort to bring about larger interest in Cuba, but the new conditions have been created by the people themselves. Almost the same conditions obtain in Porto Rico, the latter island Christian education is to be pushed, while in Cuba the plan is to multiply places of religious worship, and to improve social, health and recreational work.

Latin America is furnishing a field wherein plans for unity are being tried out, and mistakes of division, made in India and China, are being corrected. The leaders state that none of their number have been named as officials, and that bishop Brown of Virginia, representing the Episcopal church, is the only one named as they. Hence, in spite of the negative action of their mission board, Episcopalians are in the Latin American field actively. Coordination, such as has never obtained among Protestants in any field is now obtaining in Cuba, and will do so, it is promised, in all fields.

## METHODISTS PUSH EFFORTS FOR NORTH AND SOUTH UNION

Methodists have lost not a moment in the task of bringing about organic union North and South. The conference has already been called of the commissions respectively, the purpose being to bring about a meeting of the two bodies, and of the difficulties yet to be met. It is now said that a joint conference of the two bodies will be held not later than October, and possibly near the end of September. The hope of the conference is that of the North is bishop Cameron, and of the South, bishop Hendrix. Points of difference are the following: 1. Whether the new General conference shall have one house or two. The South favors two, the North one, and yet it was agreed at the conference held at Saratoga that the body is too large. 2. Whether there shall be three or four regional conferences, or 15 or 20. The South favors the small, the North the large number. 3. Whether the North is always difficult to adjust, but said to be not exceptionally so in this case. The one big obstacle at the beginning, the status of the negro, is declared to have been adjusted. Both South and North propose the putting of the negro into the regional or quadrennial conference. The detailed plan, should the commission agree, is for the North to meet with the South in 1917, the form of an adjoined session and if possible effect the union. There is said to be four of the regional or quadrennial conference, and in great part being swallowed up in and great part

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preparation. In a series of splendid letters from all over the country mothers tell of the great help "Mother's Friend" was to them. Even grandmothers tell the wonderful story to their own daughters about to enter the state of motherhood. Get a bottle of "Mother's Friend" today with your own hand, guided by your own mind. For a free book of interest and importance to all mothers write in Bradford's Regulator Co., 409 Lamar St., Atlanta, Ga. It relates the personal experiences of many happy mothers. It tells many things that all women should be familiar with; it is at once a guide and an inspiration. Write for this book.

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# RUSSIAN SOLDIERS IN THE TRENCHES



ON THE RUSSIAN FRONT. This photograph shows the flat type of ground and the form of trench fighting on a "certain part" of the Russian front, where furious activity is now reported.

## When and Where El Pasoans May Worship Sunday

CHURCHES.	MINISTERS.	SUNDAY MORNING SERVICE.	SUNDAY EVENING SERVICE.	CHURCHES.	MINISTERS.	SUNDAY MORNING SERVICE.	SUNDAY EVENING SERVICE.
BAPTIST—	Calvary—Houston Square	Rev. O. J. Wade	9:30-11:00	LUTHERAN—	Evangelical Lutheran	Rev. P. G. Birkmann	9:45-10:30
Calvary—Houston Square	Rev. O. J. Wade	9:30-11:00		Evangelical Lutheran	Rev. P. G. Birkmann	9:45-10:30	
East El Paso	Rev. C. H. Riddle	9:45-11:00	5:00	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
East El Paso	Rev. C. H. Riddle	9:45-11:00	5:00	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
First	Rev. J. F. Williams, D. D.	9:45-11:00	5:00	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
First	Rev. J. F. Williams, D. D.	9:45-11:00	5:00	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Highland Park	Rev. I. N. Langston	9:45-11:00	5:00	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Highland Park	Rev. I. N. Langston	9:45-11:00	5:00	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Dakota and Gold	Rev. S. L. Holloway	9:45-11:00	5:00	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Dakota and Gold	Rev. S. L. Holloway	9:45-11:00	5:00	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Grandview Mission	Rev. S. L. Holloway	9:45-11:00	5:00	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Grandview Mission	Rev. S. L. Holloway	9:45-11:00	5:00	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Mexican	Rev. R. C. Perez	10:00-11:00	7:45	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Mexican	Rev. R. C. Perez	10:00-11:00	7:45	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
761 Stanton	Rev. R. C. Perez	10:00-11:00	7:45	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
761 Stanton	Rev. R. C. Perez	10:00-11:00	7:45	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
CATHOLIC—	Immaculate Conception	Rev. E. Barry	9:30-10:30	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Immaculate Conception	Rev. E. Barry	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Campbell and Myrtle	Rev. F. Roy	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Campbell and Myrtle	Rev. F. Roy	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Guardian Angel	Rev. F. Roy	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Guardian Angel	Rev. F. Roy	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
1025 Frutas	Rev. F. Roy	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
1025 Frutas	Rev. F. Roy	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Sacred Heart	Rev. M. Isaguirre	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Sacred Heart	Rev. M. Isaguirre	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
512 S. Oregon	Rev. M. Isaguirre	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
512 S. Oregon	Rev. M. Isaguirre	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
St. Ignatius	Rev. G. Tranchese	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
St. Ignatius	Rev. G. Tranchese	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
1201 Third	Rev. G. Tranchese	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
1201 Third	Rev. G. Tranchese	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
CHURCH OF THE NAZARENE—	Rev. S. D. Athans	10:00-11:00	7:30	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Rev. S. D. Athans	Rev. S. D. Athans	10:00-11:00	7:30	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
715 South Oregon street	Rev. S. D. Athans	10:00-11:00	7:30	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
715 South Oregon street	Rev. S. D. Athans	10:00-11:00	7:30	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
CHRISTIAN—	Austin Park	Rev. J. H. Allen	9:30-11:00	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Austin Park	Rev. J. H. Allen	9:30-11:00		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
2391 Montana street	Rev. J. H. Allen	9:30-11:00		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
2391 Montana street	Rev. J. H. Allen	9:30-11:00		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
First	Rev. Perry J. Rice	9:45-10:45		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
First	Rev. Perry J. Rice	9:45-10:45		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
500 North Oregon	Rev. Perry J. Rice	9:45-10:45		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
500 North Oregon	Rev. Perry J. Rice	9:45-10:45		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
CHRISTIAN SCIENCE CHURCH—	First Reader	Rev. E. T. Shirley	9:30-11:00	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
First Reader	Rev. E. T. Shirley	9:30-11:00		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
CONGREGATIONAL—	First	Rev. Miles Hanson	10:00-11:00	St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
First	Rev. Miles Hanson	10:00-11:00		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Episcopal	Rev. Henry Easter	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
Episcopal	Rev. Henry Easter	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
St. Clement's	Rev. Henry Easter	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30
St. Clement's	Rev. Henry Easter	9:30-10:30		St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00	7:30

## IS ON A TICKET WITHOUT A HEAD



John M. Parker, of New Orleans, nominated for vice president on the Progressive ticket, which is left without a head by Col. Roosevelt's refusal to run.

John M. Parker has been active in Louisiana politics since 1886. He attained prominence as a leader of the reform wing of the Democratic party, which he left in 1912 for the new Progressive organization. He never has held public office. In the last state campaign he was the Progressive nominee for governor and polled nearly 50,000 votes against the successful candidate for the Democratic party, which seldom has opposition. Mr. Parker is 53 years old. He has been a resident of New Orleans for 40 years, owning several large plantations, and is a prominent cotton factor. He long has been a personal friend of Col. Roosevelt.

## Milady In Germany Has No More Face Creams

Berlin, Germany, June 17.—The German government has prohibited the use of all vegetable and animal fats for the manufacture of cosmetics. Fashionable women will have to get along now without the face and massage creams which seemed indispensable to them. The druggists are permitted to use vegetable oils only for medical purposes. Even fats obtained from wool must not be used for cosmetic preparations. Putty has to be made without linseed oil.

## Says He Finds None of Christ's Teachings in the Sentence Sermons

"Every week I read over sentences in your paper culled from sermons of preachers in El Paso, but although they are specimens of 'sentencing' words of man's wisdom, alas, I never see any evidence of our Saviour's and apostles' teachings with regard to the kingdom of God," writes George Edwards, in a letter to the El Paso Herald. "Yet that was the subject matter of the gospel, and our Saviour says, 'Seek ye first the kingdom of God, and all these things shall be added unto you.' Paul tells us in Ephesians, second chapter, that we are without Christ, hope or God in the world, if we are strangers to the covenants of promise and aliens from the commonwealth of Israel; subjects of faith that are ignored by the preachers of the day, and yet the Almighty compelling words so important that he wrote to them. 'We certainly are living in the time, when the people will not endure sound doctrine, but heap to themselves teachers having itching ears, who will turn away their ears from the truth and will be turned into fables.' 'Another point I wish to demon-

strate, if the Bible is the word of God, it is inspired; if inspired, therefore will not contradict itself, therefore will not say 'Yea, yea,' and 'Nay, nay,' to the same subject. Then where does the churches of the present day get their proof for this heaven going theory, that heaven above is the reward of the righteous. Certainly not from inspirations, although it is preached from the pulpit, diluted on at funerals and about one-half of the hymns sung at different churches echo that sentiment, and yet there is not one single passage in the Bible that teaches it but many to prove the earth is the inheritance promised to the saints. 'Now these are seed thoughts I can give abundant proof to substantiate my claim, but I am sorry to say that is more than I can say for the orthodox laity, for I have even offered them money rewards to prove their points or 'give a reason for the hope that is within them.' 'It appears their spiritual guides do not impress on their members how important it is to 'prove all things,' and that they are 'alienated from the life that is in God thru the ignorance that is in them.' A dollar saved by buying goods produced elsewhere is a dollar thrown at your neighbor's birds.



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